

## Annual Jim Butcher Memorial Picnic September 27 at Twin Lakes Park

The 2019 Annual Jim Butcher Memorial Picnic will take place on Friday, September 27, at the Twin Lakes Shelter at Twin Lakes Park. A social hour will begin about 5 p.m., followed by dinner about 6 p.m. Smoked ribeye, bratwurst, hot dogs, and traditional side dishes, and beverages including beer, wine and soft drinks will be served.

Jim Butcher organized our annual picnic for many years before his untimely death in the late 1980's. After his death, the event was renamed the Jim Butcher Memorial Picnic in his honor. We have invited his widow Joan to attend as our guest every year since. Mrs. Butcher has graciously accepted our invitation to attend again this year.

The Picnic Committee includes **Mark Langworthy**, Chair, **Stan Clay**, Judge **Mark Pfeiffer**, **Josh Oxenhandler**, **Christina Devine**, **Gretchen Yancey**, **Lisa Key**, **Jason Simmons**, **Christina McCartney**, **Sander Sowers**, **Carlyle Foley**, **Kate Bush**, **Grace Shemwell**, and **Norman Lampton**.

The picnic is free to all members and their families/significant others. This year, as the picnic draws near, RSVP's are asked for, to help the Picnic Committee plan the perfect event. Please send RSVP email **Mark Langworthy** at [langworthym@missouri.edu](mailto:langworthym@missouri.edu). **Deadline** for RSVP is Monday September 23 by 5:00 P.M. If anyone would like to volunteer please email **Mark Langworthy**.

## 1<sup>st</sup> Annual BCBA Wiffle Ball Championship Sept 27

The BCBA will be hosting at the 2019 Jim Butcher Memorial Picnic its first annual Wiffle Ball Championship! The games will take place at Twin Lakes Park, and will probably start at 4:00 p.m. They will be family friendly and all skill levels are welcome.

More details will be provided after we get a better idea of how many members and guests will have the courage to compete. So, if you are interested in participating on a team please contact **Jason Simmons** at [Jason@crippsandsimmons.com](mailto:Jason@crippsandsimmons.com).

## 13<sup>th</sup> Annual Chipping in for Charity Golf Tournament October 14th

The 13th annual Chipping in for Charity golf tournament organized by the Community Involvement Committee is scheduled for Monday, October 14, 2019 (Columbus Day - a court holiday). This year's tournament will be held at Columbia Country Club, 2210 North Country Club Drive. Net proceeds from the tournament will be donated to Mid-Missouri Legal Services, which plans to use the funds for its Veterans Law Project.

The tournament is a four-person scramble format, open to both lawyers and non-lawyers. The entry fee is \$125/person and \$500/team, which includes green fees, range privileges, cart, lunch, beverages (beer, soda, water), post-tournament reception at Truman's Bar & Grill, etc. Prizes will be awarded to winning teams and for various on-course games and contests. There will also be hole-in-one prizes. The registration deadline for the tournament is Monday, September 30th. To make the tournament a success and raise as much money as possible, sponsorships and prize donations for the tournament are needed.

The golf tournament flyer can be viewed [here](#), sponsorship information can be viewed [here](#). Please contact **Sander Sowers** at 875-1991 or [sowers@learwerts.com](mailto:sowers@learwerts.com) to sign up, donate, participate, and arrange sponsorships. The golf tournament has raised \$127,316.60 for charity since its inception thanks to the many donors, participants, and sponsors. The Committee would like to thank the following businesses that have already committed to sponsor this year's tournament: Presenting Sponsor: Lear Werts LLP; Ace Sponsor: Allen, Nelson & Wilson; Eagle Sponsors: Harper, Evans, Wade & Netemeyer, Missouri Bar Young Lawyers Section Council; Birdie Sponsors: GilsbarPro; Hospitality Sponsors: Truman's Bar & Grill, Lilly's Cantina.

## Nominations for BCBA Awards Needed

Nominations for this year's BCBA Awards are needed for the 4<sup>th</sup> annual awards for Distinguished Professional and Outstanding Service. The awards this year will be announced at the Holiday Party in December.

The **Distinguished Professional Award** is given to a BCBA member in practice 15 or more years who exemplifies the highest legal and ethical standards to which all legal professionals should strive. The Distinguished Professional Award has previously been presented to:

2016: **Betty Wilson**, of Oliver Walker Wilson

2017: **Hamp Ford**, of Ford, Parshall and Baker and **Herbert C. Willbrand** of Brown Willbrand P.C.

2018: **Marvin E. "Bunky" Wright**, University Counsel Emeritus for the University of Missouri.

The **Outstanding Service Award** award is given to a BCBA member who has made significant contributions to the benefit of the legal profession, the justice system, and/or our community. The Outstanding Service Award has previously been presented to:

2016: **George Batek** of Batek and Benson, LLC and **Norm Lampton** of the Lampton Law Firm;

2017: **Rusty Antel** of Walther, Antel & Stamper, and **Glen R. Ehrhardt** of Rogers, Ehrhardt & Weber, LLC.

2018: **Steve Scott**, Scott Law Firm, P.C.

## The Federalist Society of Jeff City hosting CLE September 24

The Federalist Society of Jefferson City will be hosting a CLE on September 24, 2019 in Jefferson City on Regulatory Reform and Digital Free Speech Issues. For More details visit <https://www.eventbrite.com/e/regulatory-reform-update-preview-of-digital-free-speech-issues-tickets-70436273791>.

## Around the bar . . .

### UPCOMING EVENTS

**September 5, 2019, Noon:** Commissioner Casey Clevenger will speak on the history and new developments for Treatment Courts in the 13th Judicial Circuit. CLE credit is pending.

**September 13, 2019, 7:00 p.m.:** The Young Black Lawyers' membership has been invited to the premiere of *Only the Educated are Free: The Journey of Michael A. Middleton* at the Missouri Theatre on Friday, September 13, 2019 at 7:00 pm. The film celebrates the life of the civil rights attorney and former University of Missouri System president. Attached is the film poster, and the following is a link to the film's trailer: <https://vimeo.com/354750848>.

### TRANSITIONS

None reported as of this date.

### NEW MEMBERS

None reported as of this date.

### OTHER NEWS

Court en Banc meeting, in discussing Rule 33, the court passed new Rule 67.7 regarding motions. The court passed this with an effective date of Sept. 16, 2019. Rule 67. Criminal Cases, Rule 67.7 Motions

Applications for review of detention or conditions of release, motions to set bond and conditions, motions to revoke bond, motions for bond reduction or bond increase, or motions to modify conditions of release or bond shall be in writing and filed with the circuit clerk. Such applications or motions shall specify reasons supporting said request. In those cases where victim notification is required, the prosecutor must advise the court of the status of that notification at the beginning of any hearing on such application or motion. Notice of hearing on said application or motion must be simultaneously filed at least five business days prior to hearing unless other party waives notice.

## OTHER NEWS (cont.)

Effective August 28, 2019, a new Administrative Order was signed regarding filing fees and costs. The updates made to the costs include adding a \$10.00 service fee when a special process server is used to serve documents in civil and family court cases and a correction was made for subpoena costs in Boone County as the fee should have been noted as \$30.

Also please note, pursuant to Section 56.765 RSMo, House Bill 547 changes the prosecuting attorney training fund surcharge assessed as costs in each proceeding filed in any court in all criminal cases to \$5 (previously \$1).

**Christine Stamper** completed her 11<sup>th</sup> Ironman in Mont Tremblant, Quebec on Sunday, August 18, 2019. The event consisted of a 2.4-mile swim, 112 mile bike and 26.2 mile run. The next race on the schedule is Ironman Chattanooga in late September.

The 13th Circuit Associate Court's current list of conflicts to the regular docket schedule, effective August 16, 2019, has been uploaded to the website and can be found at <http://boonecountybar.org/docket-schedules/>.

About 45 members and guests attended the BCBA monthly meeting and CLE presented by Professor Rigel C. Oliveri on "Current Cases in Constitutional Law."

## **AUGUST 2019 TREASURER'S REPORT BY DANIEL G. BECKETT**

<b>Account balance of as July 31, 2019</b>	<b>\$17,912.29</b>
<b>Receipts 7/31/19 to 8/30/19</b>	
8/30 Bar Dues	\$125.00
8/30 Luncheon	\$554.00
<b>Total Receipts</b>	<b>\$419.15</b>
<b>Expenses 7/31/18 to 8/30/19</b>	
8/30 The Broadway (Luncheon)	(\$672.00)
8/30 University of Missouri-Scholarship (Kelton Serio)	(\$2,500.00)
<b>Total Expenses</b>	<b>(\$3,172.00)</b>
<b>Account Balance as of August 30, 2019</b>	<b>\$15,419.29</b>

The Boone County Bar Association Newsletter is published monthly by the Boone County Bar Association, Inc. Send items for publication to the Editor/Webmaster, **Thad Taylor**, 1121 Bus. 70 E, Ste. 2B, Columbia, MO 65201, phone 445-4755, fax 445-4756, email [thad@midwestelderlaw.com](mailto:thad@midwestelderlaw.com). Annual dues are \$50 and may be sent to the Treasurer, **Dan Beckett**, BCBA, 705 E. Walnut, Columbia, MO 65201. 2018-19 BCBA officers are: President, **Jill Jackson**, 3210 Bluff Creek Drive, Columbia, MO 65201-3525, phone 573-449-2613, Vice President, **Randall Johnston**, 2800 Forum Blvd, Suite 3B, Columbia, MO 65203-5468, phone 573-442-8879; Secretary, **Molly Metza**, 401 Locust Street, Suite 401, Columbia, MO 65201, phone 442-1660; and Treasurer, **Dan Beckett**, address above. Executive Committee members are the officers and **Jason Simmons**, **Jennifer Rodewald**, and **Hon. David Zerrer**. The BCBA web site is at [www.bocomobar.org](http://www.bocomobar.org).