

## Next BCBA Meeting Scheduled for August 8

The next scheduled event for Boone County Bar Association members will be the regular BCBA meeting, Wednesday, August 8. A panel of 13<sup>th</sup> Circuit Associate Division Judges will present a seminar style program entitled “A view from the bench”. The CLE program has been approved for 1.2 hours of CLE credits.

Lunch will begin at 11:30 a.m. the Broadway Hotel, 1111 E. Broadway. The presentation will begin about noon. A business meeting will precede the program. Lunch will be \$14, with checks made out to BCBA. There is metered parking available in the covered lot next to the hotel.

RSVP: To reserve your spot for this meeting, click on the RSVP button on the Boone County Bar’s website home page, or use this link: <http://boonecountybar.org/rsvp/> by 4:30 P.M., Friday, August 3 [e-mail reminders previously sent]. If you RSVP for the lunch and do not attend, you will be expected to pay the ticket price anyway because the BCBA will have be charged based on the number of reservations.

## 12<sup>th</sup> Annual Chipping in for Charity Golf Tournament October 8th

The 12th annual Chipping in for Charity golf tournament organized by the Community Involvement Committee is scheduled for Monday, October 8, 2018 (Columbus Day - a court holiday). This year's tournament will be held at Columbia Country Club, 2210 North Country Club Drive. Net proceeds from the tournament will be donated to Mid-Missouri Legal Services, which plans to use the funds for its Veterans Law Project. The tournament is a four-person scramble format, open to both lawyers and non-lawyers. The entry fee is \$125/person and \$500/team, which includes green fees, range privileges, cart, lunch, beverages (beer, soda, water), post-tournament reception at Truman’s Bar & Grill, etc. Prizes will be awarded to winning teams and for various on-course games and contests. There will also be hole-in-one prizes. The registration deadline for the tournament is Monday, September 24th. To make the tournament a success and raise as much money as possible, sponsorships and prize donations for the tournament are needed. Attached is the sponsor information letter, the listing of the sponsorship opportunities, and the flyer to register for the tournament. Please contact Sander Sowers at 875-1991 or [sowers@learwerts.com](mailto:sowers@learwerts.com) to sign up, donate, participate, and arrange sponsorships. You may also download the registration flyer from the BCBA website link to flyer [here](#). For Sponsorship information you may also download the flyer link [here](#). The golf tournament has raised \$111,103.42 for charity since its inception thanks to the many donors, participants, and sponsors. The Committee would like to thank the following businesses that have already committed to sponsor this year’s tournament: Eagle Sponsors: Missouri Bar Young Lawyers Section Council; Hospitality Sponsor: Truman’s Bar & Grill.

## Nominating Committee Appointed; Apply for Positions

On June 1, 2018, BCBA President **Jason Simmons** appointed **Sander Sowers**, **Marcy Greenwade**, and **Kay Evans** to the Nominating Committee to select next year’s officers and executive committee members.

BCBA members interested in being (or nominating) an officer or executive committee member for 2018-19 should contact any one of the Nominating Committee members before July 31. Their contact information is:

**Sander Sowers:** [sowers@learwerts.com](mailto:sowers@learwerts.com), phone 875-1991

**Marcy Greenwade:** [marcy@rgcounsel.com](mailto:marcy@rgcounsel.com), phone 443-3463

**Kay Evans :** [kevans@lawmissoui.com](mailto:kevans@lawmissoui.com), phone 442-1660

The former system of selecting the next Vice President on a seniority basis no longer applies. The Vice President is nominated to serve as next year’s President. Other positions available are Secretary, Treasurer, and two at-large members of the Executive Committee. The election will be held at the annual meeting and picnic in September.

## Date Set for 2018 Annual Jim Butcher Memorial Picnic

The 2018 Annual Jim Butcher Memorial Picnic will take place on Friday, September 7, at Twin Lakes Park. A social hour will begin about 5 p.m., followed by dinner about 6 p.m. Smoked ribeye, bratwurst, hot dogs, and traditional side dishes, and beverages including beer, wine and soft drinks will be served.

Jim Butcher organized our annual picnic for many years before his untimely death in the late 1980's. After his death, the event was renamed the Jim Butcher Memorial Picnic in his honor.

The Picnic Committee includes **Mark Langworthy**, Chair, **Stan Clay**, Judge **Mark Pfeiffer**, **Josh Oxenhandler**, **Christina Devine**, **Gretchen Yancey**, **Lisa Key**, **Jason Simmons**, **Christina McCartney**, **Sander Sowers**, **Carlyle Foley**, and **Norman Lampton**. The picnic is free to all members and their families/significant others. This year, as the picnic draws near, RSVP's will be asked for, to help the Picnic Committee plan the perfect event.

## Mid-Missouri Legal Services is Turning 40! Save the date Oct 25

Mid-Missouri Legal Services is commemorating its 40th Anniversary and will host a Celebration on Thursday, October 25, 2018 from 6:00 to 8:00 p.m. at the Country Club of Missouri, 1300 Woodrail Avenue, Columbia. Please mark your calendars and plan to join us for heavy hors d'oeuvres, drinks and music as we look back and celebrate our accomplishments! More details, with RSVP information, will be provided in early September.

## Around the bar . . .

### UPCOMING EVENTS

None reported at this time.

### TRANSITIONS

None reported

### NEW MEMBERS

**Brian Dollar**, 2405 E. Thomas Hill Road, Sturgeon, MO 65284 phone: 530-604-2033, email: [dollarlandsurvey@gmail.com](mailto:dollarlandsurvey@gmail.com), Practice Areas: General Practice, Real Estate. Brian is a licensed land surveyor in Missouri and five other states and was the last elected county surveyor for Boone County. Brian recently served a 13-month term as a federal cadastral surveyor and made original government surveys in Alaska and Canada. Last summer he was an intern for Glassman, Bird and Powell LLP in Hays, Kansas. One of the projects that Brian worked on was the R9 Ranch water transfer. It is one of the largest water transfers in Kansas history. Brian grew up in Columbia. This spring he passed the UBE in Jefferson City and this summer Brian is taking the California Bar.

**Jason Luke Jacoby**, Cripps & Simmons, LLC, 1109 Club Village Dr., Suite 101, phone: 573-447-3399, email: [Jason.jacoby@crippsandsimmons.com](mailto:Jason.jacoby@crippsandsimmons.com), Practice Areas: Elder Law, Probate, Trust, Estate Planning, Tax Law. Between 2012-2013, Jason worked as a deputy clerk for the Family Division of the Boone County Courthouse, during this time, Jason's interest in legal matters crystallized into a desire to practice the legal profession. Jason received his J.D. from the University of Missouri School of Law in 2016 where he completed the necessary course work to receive the law school's Tax Certification in Estate Planning. Jason is now working as an associate attorney for Cripps & Simmons, LLC, with a focus on estate planning and elder law.

**Christine Lesicko**, Boone County Prosecuting Attorney's Office, 705 E. Walnut St., 4<sup>th</sup> Floor, Columbia, MO 65201, phone: 573-886-4100, email: [clesicko@boonecountymo.org](mailto:clesicko@boonecountymo.org), Practice Area: Criminal Prosecution. Christine graduated from the University of Missouri School of Law in 2012. She worked for the State of Missouri from 2012 to 2018 when she joined the Boone County Prosecutor's office.

## OTHER NEWS

**Gary Stamper** took the silver medal for his age division at the Show Me State Games Triathlon on Sunday, July 22<sup>nd</sup>. The event consisted of an ½ mile swim, 15 mile bike and 3 mile run. Gary's finishing time was 3:00 faster than last year and qualified him for the Senior State Games National Championship to be held in Albuquerque, NM new year.

**Judge Jeff Harris** sat with the Missouri Court of Appeals for the Western District in Kansas City as a special judge by designation on August 1.

The 13th Circuit Associate Court's current list of conflicts to the regular docket schedule, effective July 6, 2018, has been uploaded to the website and can be found at <http://boonecountybar.org/docket-schedules/>.

About 32 members and guests attended the regular monthly BCBA presentation "Preparing Property Descriptions" by David "Butch" Butcher, Survey manager for Crockett Engineering on July 11<sup>th</sup>.

### **July 2018 TREASURER'S REPORT BY ANDREW KOPP**

|   |                     |
|---|---------------------|
| <b>Account balance of as July 31, 2018</b>      | <b>\$17,850.25</b>  |
| <b>Receipts 06/30/18 to 07/31/18</b>            |                     |
| 07/31 Interest                                  | \$.29               |
| 07/31 Bar Dues                                  | \$187.50            |
| 07/31 Luncheon                                  | \$351.00            |
| <b>Total Receipts</b>                           | <b>\$538.79</b>     |
| <b>Expenses 06/30/18 to 07/31/18</b>            |                     |
| 07/31 The Broadway (Luncheon)                   | \$(504.00)          |
| 07/31 Thad Taylor-Webmaster (Mar-June)          | \$(750.00)          |
| 07/31 Steve Scott (Website Security Protection) | \$(59.00)           |
| <b>Total Expenses</b>                           | <b>(\$1,313.00)</b> |
| <b>Account Balance as of July 31, 2018</b>      | <b>\$17,076.04</b>  |

The Boone County Bar Association Newsletter is published monthly by the Boone County Bar Association, Inc. Send items for publication to the Editor/Webmaster, **Thad Taylor**, 1121 Bus. 70 E, Ste. 2B, Columbia, MO 65201, phone 445-4755, fax 445-4756, email [thad@midwestelderlaw.com](mailto:thad@midwestelderlaw.com). Annual dues are \$50 and may be sent to the Treasurer, **Andrew Kopp**, BCBA, 705 E. Walnut, Columbia, MO 65201. 2016-17 BCBA officers are: President, **Jason Simmons**, 1109 Club Village Dr., Ste. 101, P.O. Box 7068, Columbia, MO 65205-7068, phone 447-3355, Vice President, **Jill Jackson**, 3210 Bluff Creek Dr., Columbia, MO 65201, phone 449-2613; Secretary, **Molly Metza**, 401 Locust Street, Suite 401, Columbia, MO 65201, phone 442-1660; and Treasurer, **Andrew Kopp**, address above. Executive Committee members are the officers and **Marjorie Lewis**, **Ben Faber**, and **Dave Knight**. The BCBA web site is at [www.bocomobar.org](http://www.bocomobar.org).