



THE ELWOOD L. THOMAS AMERICAN INN OF COURT

MEMBERSHIP APPLICATION & INFORMATION SHEET

1. PROFESSIONAL INFORMATION:

NAME: _____ DATE: _____

FIRM/COURT/ORGANIZATION: _____

MAILING ADDRESS: _____

CITY, STATE, ZIP: _____

PHONE: _____ FAX: _____

E-MAIL: _____

YEAR ADMITTED TO MISSOURI BAR: _____

OTHER STATE BAR ADMISSION & YEAR: _____

2. UNDERGRADUATE, GRADUATE & LAW SCHOOL INFORMATION:

NAME OF SCHOOL	DEGREE AWARDED	YR GRADUATED
_____	_____	_____
_____	_____	_____

3. PLEASE DESCRIBE YOUR AREA(S) AND TYPE OF PRACTICE:

4. PLEASE DESCRIBE YOUR COURT EXPERIENCE AND STATE THE APPROXIMATE PERCENT OF YOUR PRACTICE THAT IS TRIAL WORK:

5. LIST FIVE OF YOUR MOST SIGNIFICANT CASES (NOT NECESSARILY TRIALS). GIVE A BRIEF DESCRIPTION OF EACH CASE AND WHY IT IS SIGNIFICANT TO YOU. ALSO LIST THE COUNTY, CIRCUIT, COURT FILE NUMBER, OPPOSING COUNSEL, CO-COUNSEL, AND JUDGE, IF ANY. IF THE CASE WAS APPEALED, PLEASE GIVE THE CITATION:

6. LIST YOUR PROFESSIONAL AND COMMUNITY ACTIVITIES:

7. LIST ANY ACADEMIC ACHIEVEMENTS/HONORS/AWARDS:

8. LIST ANY HONORS/AWARDS RECEIVED SINCE LAW SCHOOL:

9. LIST THREE PROFESSIONAL REFERENCES (INCLUDE LAWYERS, JUDGES, LAW PROFESSORS, ETC.) WHO ARE FAMILIAR WITH YOU AND YOUR WORK. PROVIDE THE NAME, ADDRESS, AND TELEPHONE NUMBER FOR EACH REFERENCE.

10. STATE THE REASONS YOU ARE APPLYING TO THE PROGRAM:

PLEASE COMPLETE FORM AND RETURN NO LATER THAN MAY 23, 2018, TO:
ELWOOD.L.THOMAS.INN@GMAIL.COM