

## 'State of the Court' Address Planned for October 12 Meeting

13th Circuit Presiding Judge **Christine Carpenter** will deliver the 'State of the Court' address at the next regular BCBA meeting at lunchtime on Wednesday, October 12. Judge Carpenter will speak about current and anticipated court programs, the 13th Circuit budget, civil and criminal caseloads, and other topics of interest to the 13th Circuit. The program has been approved for 1.2 hours CLE credit.

Lunch will begin at 11:30 a.m. in the County Room at Bleu, 811 E. Walnut. The presentation will begin about noon. A brief business meeting will precede the program. Lunch will be \$14, with checks made out to Bleu.

**RSVP:** To reserve your spot for this meeting, click on the RSVP button on the Boone County Bar's Website home page, or use this link: <http://boonecountybar.org/rsvp/> by Noon, Tuesday, October 11. RSVP's are important for this meeting so management at Bleu can prepare sufficient food and seating. RSVP's are especially important for this meeting because members of the Callaway County Bar are specifically invited to join BCBA to hear Judge Carpenter's address, and management at Bleu want to prepare sufficient food and seating.

## 10<sup>th</sup> Annual Chippin' in for Charity Golf Tournament Set for Monday, October 10

The 10th annual Chipping in for Charity golf tournament is scheduled for Monday, October 10, 2016 (Columbus Day - a court holiday). The tournament's location has been changed to the A.L. Gustin Golf Course, 18 East Stadium Boulevard, due to a scheduling conflict with the original location. The date of the tournament remains the same.

Net proceeds from the tournament will be donated to Mid-Missouri Legal Services Corporation. The tournament is a four-person scramble format, open to both lawyers and non-lawyers. The entry fee is \$125/person and \$500/team, which includes green fees, range privileges, cart, lunch, beverages (beer, soda, water), etc. Prizes will be awarded to winning teams and for various on-course games and contests. There will also be hole-in-one prizes. The registration deadline for the tournament is Monday, September 26th.

To make the tournament a success and raise as much money as possible, sponsorships and prize donations for the tournament are needed. Attached is the form with the details about the event and to sign up.

Please contact **Sander Sowers** at 875-1991 or [sowers@learwerts.com](mailto:sowers@learwerts.com) to sign up, donate, participate, and arrange sponsorships. The golf tournament has raised more than \$80,000.00 for charity since its inception thanks to the many donors, participants, and sponsors.

## Three Members Receive BCBA Awards

The BCBA recognized three members with awards at this year's annual Jim Butcher Memorial Picnic and Election of Officers on September 9, 2016. The awards will be:

**Distinguished Professional Award-** to a BCBA member in practice 15 or more years who exemplifies the highest legal and ethical standards to which all legal professionals should strive.

The Distinguished Professional Award was presented to **Betty Wilson**, of Oliver Walker Wilson.

**Outstanding Service Award-** to a BCBA member who has made significant contributions to the benefit of the legal profession, the justice system, and/or our community.

The Outstanding Service Award was presented to two members: **George Batek** of Batek and Benson, LLC, and **Norm Lampton** of the Lampton Law Firm.

## **2016-17 BCBA Officers Elected**

Former BCBA Vice President **Marjorie Lewis** of *Brown Willbrand* was elected as BCBA President for 2016-17, at the Jim Butcher Memorial Picnic and Election of Officers on September 9, 2016.

Other 2016-17 officers are **Jason Simmons** of *Cripps and Simmons*, Vice President, **Gretchen Yancey** of *The Yancey Law Firm*, Secretary, **Mercede Savala** of *The Missouri State Public Defender's Office*, Treasurer, and **Lori Hickerson** and **Josh Devine**, at-large members of the Executive Committee.

Next year's Executive Committee will consist of the officers, at-large members, immediate Past-President **Josh Oxenhandler**, and Editor/Webmaster **Thad Taylor**.

## **Stephens College School of Performing Arts Honors Judge Christine Carpenter**

The Stephens College School of Performing Arts has announced that local Judge **Christine Carpenter** will be the 2016 Woman of Courage Award recipient. The award is given annually to recognize a woman who thinks globally and acts locally, and exemplifies courage.

"Because of her significant impact on our community and her pioneering role as a woman who truly embodies all of the criteria of the award, we have selected Judge Carpenter as the recipient for this year," said Dean of the School of Performing Arts Gail Humphries Mardirosian.

"Judge Carpenter's work on developing a model drug court, mental health court and veteran's court is inspiring and shows tremendous courage," said Mardirosian. "These models are used nationwide for alternative sentencing courts, and exemplify her thinking. They demonstrate local action with global impact, a key criterion for our award. She has raised four sons, all of whom are involved in the arts in one way or another and she understands on a personal level how a life-long involvement with the arts enhances every aspect of a person's life."

Carpenter is the Circuit Judge of Division One in the 13th Judicial Circuit, located in Columbia, MO. She was elected Presiding Judge of the Circuit in January, 2015. She received her B.A. in Art History and Archaeology with Honors from the University of Missouri in 1973. She is a 1980 graduate of the University of Missouri School of Law. Prior to her work on the bench, she practiced law in more than 20 counties in Missouri, both as an assistant prosecuting attorney and in private practice. Judge Carpenter is also the supervising judge for the 13th Judicial Circuit Treatment Courts.

Carpenter will be honored during the opening night performance of *Night Witches*, a Stephens College Playhouse Theatre Company production, on Oct. 21 in the Macklanburg Playhouse.

## **13th Circuit Offering Contract Opportunity in Juvenile Court**

The 13th Circuit Court is looking to enter into a contract with local attorneys to provide legal representation to juveniles determined to be indigent who have involvement in the Juvenile Court, and are charged with a status offense pursuant to Section 211.031.1(2) RSMo. The attorney would provide legal representation to indigent juveniles in either Boone and/or Callaway Counties for the juvenile's status offense in Juvenile Court.

The attorney would assist the juvenile by meeting with the juvenile as appropriate and making appearances in court as needed. Representation would end when the status offense case reaches disposition.

The contractual amount would be \$250.00 per case. We are anticipating the case would take a maximum of 2.5 hours and we are estimating 5-10 cases a year in each county. If an attorney is interested, they can contact Cindy Garrett, Deputy Court Administrator at 573-886-4059.

## **Columbia Assistant City Counselor Position Open**

The Law Department is seeking an attorney to serve as an assistant city counselor. The salary range is \$62,732 - \$78,415 per year.

The position is in the Counselor/Civil Division and will focus on land use matters. This is advanced professional work that requires the ability to communicate complex ideas effectively, both orally and in writing. A thorough knowledge of land use law including subdivisions, planning, zoning, annexation and development issues is required. The attorney will work with city staff and select appointed boards and commissions. This position is open until filled. **Preferred application deadline is October 12, 2016.** A link to the complete job description and position requirements is available at <http://www.gocomojobs.com/postings/14524>.

## **Mizzou Law School Presenting Four Events (Three with Free CLE Credit)**

All events can be accessed at <http://law.missouri.edu/faculty/symposia/>. All of the symposia have schedules on the web that indicate individual panels/presentations so you don't have to attend for the entire day. You can pop in and out as your schedule allows. The events are listed below.

October 7 9 a.m. to noon; Hulston Hall on the University of Missouri Campus

### **Center for the Study of Dispute Resolution Symposium: "Moving Negotiation Theory from the Tower of Babel Toward a World of Mutual Understanding"**

Free and open to the public. Registration is not required. Total CLE credit: 3.0

<http://law.missouri.edu/faculty/category/csdr/16-symposium-csdr/>

October 21 8:30 a.m. to 5 p.m.; Hulston Hall on the University of Missouri Campus

### **Missouri Law Review Symposium: "Evaluating Nudge: A Decade of Libertarian Paternalism"**

Free and open to the public. Registration is not required. Total CLE credit: 6.3

<http://law.missouri.edu/faculty/law-review-symposium-2016/>

October 21 11:45 a.m. to 12:45 p.m.; Hulston Hall on the University of Missouri Campus

### **"The World According to Star Wars" (a presentation by Professor Cass Sunstein based on his book of the same title)**

Hosted by the Missouri Law Review. Free and open to the public. No registration is required. (No CLE credit scheduled at this time.) <http://law.missouri.edu/faculty/the-world-according-to-star-wars/>

November 11, 7:30 a.m. to 5 p.m.; Hulston Hall on the University of Missouri Campus

### **Veterans Clinic Symposium: "Traumatic Brain Injury 2.0: The Science, Treatment and Legal Considerations Behind One of Our Nation's Most Pressing Issues"**

Free and open to the public. Registration is requested but not required. (Registration link:

<http://law.missouri.edu/faculty/veterans-clinic-symposium/registration/>.) Total CLE credit: 6.2 (including 1.0 hour of ethics credit for "Ethical Considerations in Dealing with Impaired Clients and VA Fiduciary Issues" at 3 p.m.)

<http://law.missouri.edu/faculty/veterans-clinic-symposium/>.

## **New Local Court Rule 4.3 Passed Regarding Probate**

On September 27, 2016, the Court en Banc passed the following new local court rule. The effective date of this rule will be in 60 days, therefore November 26, 2016.

All matters pertaining to probate business shall be filed in the probate division including proceedings for the specific purpose of approval of settlement of cases involving claims by persons less than eighteen (18) years of age. Other civil cases filed on behalf of a minor in which a settlement is reached before, during, or after trial shall be transferred to the probate division for hearing on the proposed settlement and the appointment of a conservator, if necessary.

## **Attorney/Judges Needed October 13-14 for AGO Cup**

The Attorney General's Office is pleased to announce the schedule for the 2015 AG Cup Mock Trial Competition:

Round 1	Thursday, October 13, 2015	9:00 a.m. to 1:00 p.m.
Round 2	Thursday, October 13, 2015	2:00 p.m. to 6:00 p.m.
Round 3	Friday, October 14, 2015	8:30 a.m. to 12:30 p.m.
Round 4	Friday, October 14, 2015	1:30 p.m. to 5:30 p.m.

As you may recall, Missouri's four law schools send their best and brightest to this competition to compete for the honor of the AG Cup traveling trophy. We are fortunate to have the use of the courtrooms in the Christopher S. Bond U.S. Courthouse again this year. It would be an honor for us, and the competitors, to have you join us there and serve as a judge if your calendar permits. Please contact [Laura.Elsbury@ago.mo.gov](mailto:Laura.Elsbury@ago.mo.gov) if you would like to judge one or more rounds of the competition or if you would like more information.

## Guardian ad Litem Training on Veteran's Day, November 11

The 13th Circuit is preparing the agenda for the annual GAL Training scheduled for November 11, 2016. More information will be forwarded once the agenda and presenters have been finalized. This training will satisfy the required hours as set forth in the Guardian ad Litem Standards approved by the 13th Circuit.

Details to follow, or contact Cindy Garrett with questions at: [cindy.l.garrett@courts.mo.gov](mailto:cindy.l.garrett@courts.mo.gov).

## City of Columbia Seeks a Paralegal

The Law Department is hiring a Paralegal who oversees case management of claims litigation under the managerial direction of the City Counselor. The salary range is \$44,958 - \$55,074 per year.

This is advanced professional work that requires the ability to communicate complex ideas effectively, both orally and in writing. The applicant must be highly organized, have a great attention for detail, be able to act independently and accept direction. The Paralegal assists attorneys with a full-range of legal support work such as; research, analysis, drafting various legal documents, trial prep, discovery/electronic records and management and investigation of litigation cases. Must have a positive attitude, excellent work history and no serious criminal record and be able to work as a team with City staff and attorneys. Paralegal must be a versatile employee able to complete related duties as assigned and provide administrative support as needed. Links to the complete job description and requirements are available at <http://www.gocomojobs.com/postings/>.

A Bachelor's degree with five years of paralegal or legal assistant work is required. Certification as a CP/CLA preferred. Juris Doctor may be a substitute for degree, experience and/or certification. The position is open until filled. The preferred application date is Monday, October 24, 2016.

## BCBA Upcoming CLE Programs Announced

Mark Your Calendars! As future BCBA programs are lined up by Vice President **Jason Simmons**, they will be announced here. On November 9, Judge **Jeff Harris** will present "Reflections of a New Judge: The First Six Months." In December, there will be the Holiday Party. On January 11, **Jennifer Bukowsky**, and possibly a panel, will present a CLE on Missouri's new criminal code which takes effect January 1, 2017.

## Around the bar . . .

### UPCOMING EVENTS

**Tuesday, October 18, 5 p.m.:** The Young Lawyers Committee will meet for happy hour at Shiloh Bar & Grill, 402 East Broadway. For more information, contact **Sander Sowers** at 875-1991 or [sowers@learwerts.com](mailto:sowers@learwerts.com).

**Saturday, October 22, 10:30 a.m.:** Kenneth Winn, editor of the book *Missouri Law and the American Conscience: Historic Rights and Wrongs* (U. of Missouri Press, 2016) will speak at the Boone County Historical Society. As the October feature in the Meet the Author series, Winn will share historical Missouri court cases that represented top-of-mind issues in their day. Topics include civil rights (such as the cases of Dred Scott and Virginia Minor), baseball player contracts (Curt Flood), and the creation of the "Missouri Court Plan." The ten essays in this book illustrate Missouri as both maker and microcosm of American history.

Winn is the author or co-editor of a number of books and articles on Missouri political and cultural history, including *Exiles in a Land of Liberty: Mormons in America, 1830-1846*. He has taught history at Washington University in St. Louis and the University of Missouri-Columbia and ran a legal history internship program for the Missouri Supreme Court.

Admission to the event at 3801 Ponderosa Street, Columbia, is free. Doors open at 9:30 a.m. and the event begins at 10:30 a.m. Book signings and sales follow at 11:30 a.m. Every Meet the Author presentation includes complimentary coffee and doughnuts. Discounted books will be available for purchase at the event for \$25.00, or to order, call 800-621-2736, online [upress.missouri.edu](http://upress.missouri.edu).

### TRANSITIONS

No transitions reported this month.

## NEW MEMBERS

**Mark Abbott**, Veterans United Home Loans, 1400 Veterans United Dr., Columbia, MO 65203, phone 573-876-2600, email [mark.abbott@vu.com](mailto:mark.abbott@vu.com), Practice Areas: Commercial Transactions, Corporate.

**Lori Hickerson**, Lori L. Green, LLC, 1203 W. Broadway, Columbia, MO 65203, phone 573-777-8677, email, [LoriLHickerson@aol.com](mailto:LoriLHickerson@aol.com), Practice Areas: Family Law, General Practice.

**Zach Sanders**, Jones, Schneider & Stevens, LLC, 11 N. 7<sup>th</sup> St., Columbia, MO 65201, phone 573-449-2451, fax 573-445-4756, email [Zach.Sanders@11-7law.com](mailto:Zach.Sanders@11-7law.com), website [www.jonesschneiderstevens.com](http://www.jonesschneiderstevens.com), Practice Areas: Criminal Defense and Family Law.

## OTHER NEWS

**Gary Stamper** qualified for the 2017 USA Triathlon Age Group National Championships with a second place finish at the NEMO Triathlon in Kirksville, MO on September 11<sup>th</sup>. Gary completed the ¾ mile swim, 18-mile bike, 5 mile run in 2:16.

Effective October 1, 2016, the cost of Fingerprint fees for probate cases has decreased to \$30/75. The forms on the 13<sup>th</sup> Circuit Judicial website have been updated and the court is working to update its website to reflect the change as well.

Office share available in the Guitar Building. Great location across from Boone County Courthouse. Includes paralegal, receptionist, internet access, office supplies, conference room, fax line, utilities and kitchen area. Contact **Lorri Kline** or **Jenny Young** at 573-442-1646.

The 13<sup>th</sup> Circuit Associate Court's current list of conflicts to the regular docket schedule, effective September 30, 2016, has been uploaded to the new website, and can be found at <http://boonecountybar.org/docket-schedules/>.

About 70 members and guests 2015 Annual Jim Butcher Memorial BCBA picnic on September 9.

## SEPTEMBER 2016 TREASURER'S REPORT BY JASON SIMMONS

<b>Account balance of as August 29, 2016</b>	<b>\$16,412.67</b>
<b>Receipts 8/29/16 to 9/30/16</b>	
8/31 Interest	\$0.14
9/22 2016 Membership Dues	\$125.00
9/30 Interest	\$0.13
<b>Total Receipts</b>	<b>\$125.27</b>
<b>Expenses 8/29/16 to 9/30/16</b>	
9/9 Red Weir – Honors and Awards	(\$316.80)
9/22 Hy-Vee – Picnic Expenses	(\$526.25)
9/22 Buckingham Smokehouse – Picnic Expenses	(\$200.00)
9/22 <b>Carlyle Foley</b> – Picnic Reimbursement	(\$216.24)
9/23 MU Meat Sales – Picnic Expenses	(\$533.12)
9/23 <b>Mark Langworthy</b> – Picnic Reimbursement	(\$71.17)
<b>Total Expenses</b>	<b>(\$1,879.99)</b>
<b>Account Balance as of 9/30/16</b>	<b>\$14,657.95</b>